



# Best Male Involvement Program Award

*Award Application must be received by April 15<sup>th</sup>*

*All Units must have current Standards of Affiliation to apply for Awards*

Please Type and submit via mail, email, or upload to [www.michiganpta.org](http://www.michiganpta.org) **NO FAXES**

Please Print or Type Legibly

Local Unit Name: \_\_\_\_\_ Michigan PTA/PTSA ID #: \_\_\_\_\_

Unit President's Name: \_\_\_\_\_

Unit President's Email Address: \_\_\_\_\_

Unit President's Mailing Address: \_\_\_\_\_

Unit Membership Chair's Name: \_\_\_\_\_

Unit Membership Chair's Email Address: \_\_\_\_\_

**Award Purpose/Goal:** In order to increase our effectiveness and presence on behalf of children in the state, we must increase the number of men who are involved in their children's education.

**Award Selection Criteria:** Nomination does not constitute a guaranteed win or that a winner will be selected in this category. The criteria equal a total point score of 100. The winning recipient will be the communication program that comes closest to that score. A winner may or may not be chosen for each represented school type.

1. Describe in detail, your Male Involvement Program. Also include one or two activities your Unit implemented to achieve your goal. **(25 points)**
2. On which National Standard did your program focus? State your goal or desired outcome. **(30 points)**
3. Did your program achieve the desired outcome? Explain. Also describe your measurable results. What attitudes or behaviors changed as a result of your program? How did you measure your results? **(30 points)**
4. What role did the PTA play? What role did the community play? **(20 points)**
5. Provide the % of student body impacted by the program. **(5 points)**

*Submit completed application and all supporting documentation:*

**Via Mail**



Awards Committee  
Michigan PTA  
P.O. Box 510535  
Livonia, MI 48181

**Via Email**



Email to  
[membership@michiganpta.org](mailto:membership@michiganpta.org)

**Online**



[www.michiganpta.org](http://www.michiganpta.org)

**MUST BE RECEIVED IN THE Michigan PTA OFFICE ON OR BEFORE APRIL 15<sup>th</sup> - NO EXCEPTIONS**

**Total Points Available: 100 ( \_\_\_\_\_ )**

**MI PTA Awards Checklist Points: \_\_\_\_\_**

**\*\*\*For Office Use Only\*\*\***

Date Rec'd	SOA Confirmed	Points	Data Verified	Awarded?
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## ***For Your Information:***

### ***Standards of Affiliation***

Due to the Michigan PTA State Office by **December 1<sup>st</sup> of each year** as applicable:

#### **Current List of Officers and Chairpersons**

**Renewal Dues** (\$40)

**Bylaws** (*dated within the years 2015-2018*)

**Budget** (*approved by the Council/Unit according to policy and then sent to state office*)

**Audit** (*signed copy of annual audit submitted to state office*)

**Copy of 990** (*or rejection, submitted to IRS*)

**Paid Members** (*Units only*)

**Insurance**

#### ***The PTA National Standards for Family-School Partnerships:***

1. Welcoming all Families into the School Community
2. Communicating Effectively
3. Supporting Student Success
4. Speaking Up for Every Child
5. Sharing Power
6. Collaborating with the Community

#### ***PTA Mission: The Overall Purpose of PTA***

A powerful voice for all children;

A relevant resource for families and communities, and

A strong advocate for the education and well-being of every child

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